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## NAA MS 3344 Notes on Arapaho customs and beliefs by Jesse Rowlodge, 1935 April National Anthropological Archives, Smithsonian Institution

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I Then any one, woman or mon is aling or has an intense pain on any part of body, not private, he or she can go to a warrior with a scar from wound received in a battle and rub the part that may be paining against the scart expecting immediate relief. etc.

a murderer within a tripe either intentional or accidental is considered possessed of ill luck to any one he comes in entach no more cares to smoke with him chemps or travel with him or should not associate with him on any fourney. Should not listen to his stories or dreams, or wear his clothes, or use his gun or bow and arrows, or side a pony double with him or sleep in his bed or with him or sleep in his bed or with him especially during thurder storms,

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He is otherwise an out cast. The only way he can redeem himself is, if the chance may ever be possible that some member of on enemy tribe may have been killed, to take the liberty and opportunity to practise consubalism. desect the body, out the tip of the hear ear ir, the some with the liver, flesh, fax, blood, brain break a limb and ear the marrow, then he is reaccepted in any society of the tribe. One man is still alive at this writing who accidentally hirs and killed a child, a girl that had to go thru the above, The is now about The years old, in good health; his hairs as block as coal and otherwise a wan of fine characters

3. In referring to any one should never point to the one referred either with a knife, or any other sharp tool or weapon as it is believed and feared the party referred

or pointed at will be harmed in some way.

4. Chiedren of either sex should not play with fire or roals at make well cause wringting in bed, This is termed, "chased by the rollie"

5. Children should also never undertake to count the stars of the skies if they do they are counting the years of their living mother's life that is, the number they will count to, will be the year of death.

6. At bed time one should rince their mouth out upon vising before drinking

D. Some children actually do not know the names of postents and grand prients until at a certain age, as they usually address them by relationship.

8. Children are taught not to kill, play with, or handle a tood as it will cause their honds to become sported.

q. On the orther hand, they are permited to play with a homed toad as it is considered good luck to til a red rag or string about its neck and liberated. The luck will some in a form of receiving a proper.

10. When a black bird or several of them lights upon your pring's back, you will be fortunate of getting that many princes giving to you.

11. If a dog howls near your teper, he is driven away at once as that is a sign of misfortione, especially if some one is such in the teper.

12. When prairie dogs are seen running along road away from their town of mounts it is a sign of flood especially in the spring of the year.

13. Carmine (karp red) and celestial blue are the favorite colors, also cost black, and white Aay.

14. Sage is used for all toilet purposes on occount of ets clean, softness and odor Bathing wiping of sweat etc. as well as for ceremonial.

15. Homen in family way are not to ear or rabbit as it is believed will cause their baby to bow hair monthed neither will they eat of any vegetable or fruit or musts that is double natured or such as they fear it will cause twins

16. On account of uncertainty of noture Arapahoes never camp near a water edge or derectly under trees or bluffs or bolders. They fear also of rodents and reptiles near such places.

especially into the water a supposed being named "Fast Child" is always addressed of the whom such clothes are presented, This is considered for good luck.

It, The children are taught nomes of animals, fords and also trees and defferent speares of stones; The following are a few.

Birds he's noon- black bird ho- crow gi'gi sah = roffin ho- crow gi'gi ke = spanow howk ga'ga xwa hi = red howmen be ta e = dove or pigen fa' to ba ta = wood pecker se'hei = snow bird ha' fa so who = buygard ja'oo je nahe = meadow lark ha' oo ti = checken howk

19. Children were also taught not to follow on step in stoo foot prints of others. so It is always the custom of a sick or dying person of either sex to plea to the nearest relations for the case or attention of his servivors less able than others; this is usually promised and afters carried out 21 young women at the age when learning to slice mear for Jerking are tought by older women relatives the names of parts of an onimal, and are identified even ofter bliced as to part of careus; a few are as follows. he'a how he ja na plural nits ht na tath = flank the jas = hind quarters he ge ya he fa wa both " " he na a na = te sã nani = neck he na hej quel he tha ba= now = attenfluid he ta ya a shoulder he tha na-utters he ju z ribt tes faw a = brisket he ge eth - coef of lag the sa a = romgo

nomes of trees have been given before is called for a few days, and a clear day is wanted, one will clear or smooth off a potch of grown fust big enough te drow an our-line of a terripin about four incher in demeter with legs tail and head showing; then the terripin es afked to leave, mutilating the picture. 23, any one of unusual small shins or fact of legs below the knees is called Jack snipe legs. have of Jack snipe is (Te't he) or It's hei Souther Strobohr Abril 1933 Pohr Roulvey

E. lose them trails. way teaches Frohla by various indication. If they negled thes. light they will get lost our as is The case of The Thunder bird.

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No.

Algonquian

3344

Language Southern Arapaho

Dialect

Description: (words, vocabulary, dictionary, grammar, text, legends, notes)

Collector

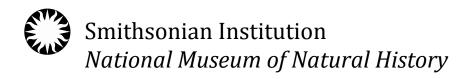
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Place

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